

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>PALMER BRUCE W</b>			2. ARMY SERIAL NO. <b>39 215 699</b>		3. GRADE <b>TEC 5</b>		4. ABB OR SERVICE <b>INF</b>		5. COMPONENT <b>AUS</b>			
6. ORGANIZATION <b>CO E 343RD INFANTRY</b>				7. DATE OF SEPARATION <b>20 APR 46</b>		8. PLACE OF SEPARATION <b>SEPARATION CENTER FORT LEWIS WASH</b>						
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>503 C ST SW AUBURN WASH KING CO</b>					10. DATE OF BIRTH <b>9 JUL 25</b>		11. PLACE OF BIRTH <b>SPRAGUE WASH</b>					
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>					13. COLOR EYES <b>BROWN</b>		14. COLOR HAIR <b>BROWN</b>		15. HEIGHT <b>5-9</b>		16. WEIGHT <b>155 LBS.</b>	17. NO. DEPEND. <b>1</b>
18. RACE <b>X</b>		19. MARITAL STATUS <b>MARRIED X</b>		20. U.S. CITIZEN <b>YES X NO</b>		21. CIVILIAN OCCUPATION AND NO. <b>STUDENT HIGH SCHOOL X-02</b>						

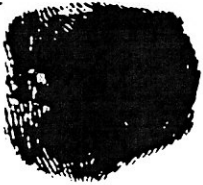
## MILITARY HISTORY

22. DATE OF INDUCTION <b>13 NOV 43</b>		23. DATE OF ENLISTMENT <b>4 DEC 43</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>4 DEC 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>FORT LEWIS WASHINGTON</b>						
26. SELECTIVE SERVICE DATA <b>X</b>		27. LOCAL S.S. BOARD NO. <b>3</b>		28. COUNTY AND STATE <b>KING WASH</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>129 H ST SE AUBURN WASH</b>						
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>TRUCK DRIVER LIGHT 345</b>					31. MILITARY QUALIFICATION AND RATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>COMBAT INFANTRYMAN DRIVER &amp; MECHANIC</b>							
32. BATTLES AND CAMPAIGNS <b>CENTRAL EUROPE</b>												
33. DECORATIONS AND CITATIONS <b>GOOD CONDUCT MEDAL AMERICAN THEATER SERVICE MEDAL EUROPEAN-AFRICAN-MIDDLE EASTERN SERVICE MEDAL ASIATIC-PACIFIC THEATER SERVICE MEDAL VICTORY MEDAL</b>												
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>												
35. LATEST IMMUNIZATION DATES					36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN							
SMALLPOX <b>FEB 46</b>		TYPHOID <b>MAR 46</b>		TETANUS <b>JUL 44</b>		OTHER (specify) <b>TYPH AUG 45</b>		DATE OF DEPARTURE <b>19 FEB 45</b>		DEPARTURE <b>EAME</b>		DATE OF ARRIVAL <b>3 MAR 45</b>
37. TOTAL LENGTH OF SERVICE					38. HIGHEST GRADE HELD							
CONTINENTAL SERVICE				FOREIGN SERVICE				29 JUN 45		US		17 JUN 45
YEARS		MONTHS		DAYS		YEARS		MONTHS		DAYS		19 SEP 45
1		5		0		17		TEC 5		US		16 APR 46
39. PRIOR SERVICE <b>NONE</b>												
40. REASON AND AUTHORITY FOR SEPARATION <b>CONVENIENCE OF GOVERNMENT RR 1-1 DEMOBILIZATION AR 615-365 15 DEC 44</b>												
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>									42. EDUCATION (Years) <b>8</b>			

## PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. BONUS DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER		
YEARS		MONTHS	DAYS	TOTAL \$		THIS PAYMENT \$	<b>None 2.80</b>		<b>142.91</b>		<b>WALTER S BURK</b>
<b>INSURANCE NOTICE</b>											<b>MAJOR FD</b>

<b>IMPORTANT</b>													
IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.													
48. KIND OF INSURANCE		49. NOW PAID		50. Effective Date of Allocation Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO			
Nat. Serv. <b>X</b>	U.S. Govt.	Name	Allocation <b>X</b>	Direct to V. A.	<b>30 Dec 46</b>		<b>(One month after 50)</b>		<b>6 40</b>		Continue <b>X</b>	Continue Only	Discontinue

 RIGHT THUMB PRINT		54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED INACTIVE SERVICE IN ERC FROM 13 NOV 43 TO 3 DEC 43 ASR SCORE (2 SEP 45) 30</b>									
		56. SIGNATURE OF PERSON BEING SEPARATED <b>Bruce W. Palmer</b>					57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>J R SIKES 2ND LT WAC</b> <i>JRSikes 12</i>				